

# SHEFFIELD CITY COUNCIL

## SCHEDULE OF FORTHCOMING EXECUTIVE DECISIONS

The Schedule is published weekly and items added within the last seven days are highlighted in bold.

1. This schedule provides amongst other decisions, details of those Key Executive Decisions to be taken by the Cabinet, Cabinet Highways Committee, Individual Cabinet Members or Executive Directors/Directors in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision makers are:
  - **Cabinet** - Councillors Julie Dore (Chair), Olivia Blake, Ben Curran, Jackie Drayton, Jayne Dunn, Mazher Iqbal, Mary Lea, Bryan Lodge, Cate McDonald and Jack Scott
  - Where **Individual Cabinet Members** or **Executive Directors/Directors** take Key Executive Decisions their names and designation will be shown in the Plan.
3. Access to Documents - details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published (five clear working days before the meeting or decision) and accessible at <http://democracy.sheffield.gov.uk> or can be collected from Democratic Services, Legal and Governance, Town Hall, Pinstone Street Sheffield S1 2HH.
4. A key decision is one that results in income or expenditure of more than £500,000 or is likely to be significant in terms of its effects on two or more wards. The full definition of a key decision can be found in Part 2, Article 13 of the Council's Constitution which can be viewed on the Council's website <http://democracy.sheffield.gov.uk>.
5. For details of the consultation process and how to make representations, please contact the relevant officer named below or Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH (phone 0114 273 4014 or email: [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk)).

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 7 Sep 2017	<p>Sheffield Futures Contract Extension (K)</p> <p>Approval is sought to extend the end date of the Council's contract for the provision of Youth Services with Sheffield Futures by 6 months from its current end date of 30th September to 31st March 2018. This will allow uninterrupted delivery of services to young people and allow a new strategic approach to be agreed and new services commissioned.</p>	Leader of the Council	Sheffield Futures Contract Extension	18/7/17	<p>People Services Sam Martin Tel: 0114 2296140 sam.martin@sheffield.gov.uk</p>
Not before 7 Sep 2017	<p>Changes to Parts of the Environmental Maintenance Service Delivered under the Streets Ahead contract to Realise Efficiency Benefits (K)</p> <p>Changes to parts of the Environmental Maintenance Service delivered under the Streets Ahead contract to realise efficiency benefits.</p>	Cabinet Member for Environment and Streetscene	Changes to Environmental Maintenance Services Appendix A & B - Closed	20/7/17	<p>Place Steve Robinson Tel: 27 35553 steve.robinson@sheffield.gov.uk</p>

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 7 Sep 2017	<p>Proposal for a Highway Scheme at the junction of Moss Way and Birley Spa Lane</p> <p>Consultation including advertisement of a Speed Limit Order was carried out in Jan/Feb 17. Following comments received, scheme development is continuing, including checking on Statutory Undertakers equipment.</p>	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	<p>Place Cate Jockel, Andrew Marwood Tel: 0114 2734192, Tel: 0114 273 6170 cate.jockel@sheffield.gov.uk, andrew.marwood@sheffield.gov.uk</p>
Not before 7 Sep 2017	<p>Westfield FA Hub Project (K)</p> <p>To grant the authority for Sheffield City Council to enter into a lease and Leisure Management Agreement with Pulse (Leisure United) for the operation of the FA Hub site at Westfield.</p> <p>To authorise the disposal of public open space at Westfield to Pulse (Leisure United) and to Mosborough Rugby Club.</p>	Leader of the Council	Report of the Executive Director, Place	10/08/17	<p>Place James Barnes Tel: 20 53786 james.barnes@sheffield.gov.uk</p>

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 7 Sep 2017	<p>Tender for the Delivery of Security Services and Reception Services for the Town Hall and Moorfoot (K)</p> <p>To gain approval to obtain cost estimates via a Tender process for provision of a new method of delivering the Reception and Security Services to the Town Hall and Moorfoot buildings.</p>	Cabinet Member for Finance	Report of the Executive Director, Place	TBC	<p>Resources Dave Hempshall Tel: 07791089571 david.hempshall@sheffield.gov.uk</p>
Not before 7 Sep 2017	<p><b>Review of Non Domestic Rates (Business Rates) Discretionary Relief Policy</b></p> <p><b>To amend the Non Domestic Rates (Business Rates) Discretionary Relief Policy to include 3 new reliefs, carry one relief forward into 2017/18 from 2016/17 and to remove reliefs which are no longer available.</b></p>	Cabinet Member for Finance	Report of the Executive Director, Resources	TBC	<p>Resources John Squire Tel: 27 34309 john.squire@sheffield.gov.uk</p>

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
11 Sep 2017	<p><b>Proposed Consultation Plan for Two Key Housing projects</b></p> <p>A report to seek approval from Cabinet Member on the proposed consultation plan for two key housing projects (A Fresh Approach to Engagement and the Conditions of Tenancy Review).</p>	Cabinet Member for Neighbourhoods and Community Safety	Report of the Executive Director, Place	11/9/17	Place Vicky Kennedy Tel: 0114 2930241 vicky.kennedy@sheffield.gov.uk
20 Sep 2017	<p>Revenue Budget and Capital Programme Monitoring 2017/18 Month 3 as at 30/6/17 (K)</p> <p>This report provides the Month 3 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.</p>	Cabinet	Report of the Executive Director, Resources	12/9/17	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 22 Sep 2017	<p><b>Sheffield's Working Employment Programme 2017-2018 (K)</b></p> <p>The report seeks approval for the Sheffield's Working Employment Programme 2017 - 2018 (The Programme). This is an extension of the Sheffield's Working Employment Programme 2016 – 2017, which was approved by the Cabinet Member for Business and Economy in August 2016. The Programme has been designed to support more of our most vulnerable residents to prepare for, enter, sustain and progress within work.</p>	Cabinet Member for Children, Young People and Families	Report of the Executive Director, People Services	14/9/17	<p>People Services John Powell Tel: 229 6172 john.powell@sheffield.gov.uk</p>
13 Dec 2017	<p>Sheffield City Council Cohesion Strategy and Action Plan (K)</p> <p>Renewing the City's Cohesion Strategy through a co-production model with the Cohesion Advisory Group</p>	Cabinet	Report of the Executive Director, People Services	5/12/17	<p>People Services Angela Greenwood Tel: 2930055 angela.greenwood@sheffield.gov.uk</p>

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  <b>(Portfolio, Officer and contact details)</b>
20 Sep 2017	<p>SCC Digital Inclusion Strategy (K)</p> <p>To present a Digital Inclusion Strategy for the Council and an accompanying action plan, setting out how the Council and its partners intend to tackle digital exclusion in the City.</p>	Cabinet	Report of the Executive Director, Resources	12/9/17	<p>Resources</p> <p>Chris Lowry, Mark Gannon Tel: 27 34529, Tel: 2736818 chris.lowry@sheffield.gov.uk, mark.gannon@sheffield.gov.uk</p>
20 Sep 2017	Social Care Improvement and Recovery Plans (K)	Cabinet	Report of the Executive Director, People Services	12/9/17	<p>Children, Young People and Families</p> <p>Carly Speechley Tel: 29 30237 carly.speechley@sheffield.gov.uk</p>
20 Sep 2017	Improvement and Recovery - Adult Social Care (K)	Cabinet	Report of the Executive Director, People Services	12/9/17	<p>People Services</p> <p>Phil Holmes Tel: 27 36751 Phil.holmes@sheffield.gov.uk</p>

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
20 Sep 2017	<p>Sheffield Accountable Care Partnership</p> <p>This report will provide to Cabinet an update on the development of the Sheffield Accountable Care Partnership, the scope of ambition and the role of SCC in its development.</p>	Cabinet	Report of the Director of Public Health	12/9/17	<p>Public Health Greg Fell Tel: 2057462 Greg.Fell@sheffield.gcsx.gov.uk</p>



DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
20 Sep 2017	<p data-bbox="383 376 801 475">Adding Life to Years and Years to Life: Director of Public Health Report for Sheffield 2017 (K)</p> <p data-bbox="383 512 801 1018">Sets out the three key strategic messages from the JSNA and why these are priorities for the City's health and wellbeing in terms of their impact on healthy life expectancy and life expectancy: adverse childhood experiences; mental health (across the life course); and multi-morbidity. The report also makes three recommendations for further research and reports on progress with recommendations from the 2016 report.</p>	Cabinet	Report of the Director of Public Health	12/9/17	Public Health Greg Fell Tel: 2057462 Greg.Fell@sheffield.gcsx.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
20 Sep 2017	Heat Network Funding (K)  SCC to act as Accountable Body for grant for the connection of the E.ON district energy network to the SCC district energy network, with associated funding agreements and heat purchase agreement.	Cabinet	Report of the Executive Director, Place Regulation 5 Notice	12/9/17	Place Gillian Charters Tel: 0114 2037528 gillian.charters@sheffield.gov.uk
5 Oct 2017	City Centre 20mph Speed Limit  To report any objections received in response to the advertising of a 20mph Speed Limit Order for the City Centre.	Cabinet Member for Transport and Sustainability	Report of the Executive Director, Place	TBC	Place Susie Pryor Tel: 0114 2736205 susie.pryor@sheffield.gov.uk

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 18 Oct 2017	Medium Term Financial Strategy 2018-23 (K)  The purpose of the Report is to: <ul style="list-style-type: none"> <li>• provide Members with details of the forecast financial position of the Council for the next 5 years; and</li> <li>• to recommend the approach to budgeting and business planning that will be necessary to achieve a balanced budget position over the medium term.</li> </ul>	Cabinet	Report of the Executive Director, Resources	10/10/17	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk
18 Oct 2017	Olympic Legacy Park: Future Strategy (K)	Cabinet	Report of the Executive Director, Resources	10/10/17	Resources Eugene Walker Tel: 27 35167 eugene.walker@sheffield.gov.uk
18 Oct 2017	Growth and Prosperity (K) <ul style="list-style-type: none"> <li>• Overarching 'Growth Plan'</li> <li>• Housing Strategy</li> <li>• Transport Strategy</li> <li>• Clean Air Strategy</li> <li>• City Centre Master Plan</li> <li>• Local Plan (tbc)</li> </ul>	Cabinet	Report of the Executive Director, Place	10/10/17	Place Edward Highfield Tel: 2232349 edward.highfield@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
18 Oct 2017	Month 5 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 5 of 2017/18.	Cabinet	Report of the Executive Director, Resources	10/10/17	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
15 Nov 2017	Independent, Safe and Well  Annual local account to inform people living in Sheffield what our Adult Social Care teams have achieved in 2016/17 and the plans for 2017.	Cabinet	Report of the Executive Director, People Services	7/11/17	People Services Elaine Dutton, Liz Tooke Tel: 20 37875, Tel: 27 36963 elaine.dutton@sheffield.gov.uk , liz.tooke@sheffield.gov.uk
15 Nov 2017	Revenue Budget and Capital Programme Monitoring 2017/18 Month 6 as at 30/9/17 (K)  This report provides the Month 6 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.	Cabinet	Report of the Executive Director, Resources	7/11/17	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
15 Nov 2017	Month 6 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 6 of 2017/18.	Cabinet Member for Finance	Report of the Executive Director, Resources	7/11/17	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
13 Dec 2017	Month 7 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 7 of 2017/18.	Cabinet	Report of the Executive Director, Resources	5/12/17	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
17 Jan 2018	Month 8 Capital Approvals (K)  This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).	Cabinet	Report of the Executive Director, Resources	9/1/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
14 Feb 2018	Revenue Budget and Capital Programme Monitoring 2017/18 Month 9 as at 31/12/17 (K)  This report provides the Month 9 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.	Cabinet	Report of the Executive Director, Resources	6/2/18	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk
14 Feb 2018	Month 9 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 9 of 2017/18.	Cabinet	Report of the Executive Director, Resources	7/11/17	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk
21 Mar 2018	Month 10 Capital Approvals (K)  This report provides details of proposed changes to the Capital Programme as brought forward in Month 10 of 2017/18.	Cabinet	Report of the Executive Director, Resources	13/3/18	Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk

<b>DECISION DATE</b>	<b>TITLE OF REPORT AND DESCRIPTION OF DECISION</b>  K = Key Decision	<b>DECISION MAKER</b>	<b>WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?</b>	<b>DATE DOCUMENTS AVAILABLE</b>	<b>CONTACT OFFICER</b>  (Portfolio, Officer and contact details)
18 Apr 2018	<p>Month 11 Capital Approvals (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).</p>	Cabinet	Report of the Executive Director, Resources	10/4/18	<p>Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk</p>
Not before 1 May 2018	<p>Month 12 Capital Approvals (K)</p> <p>This report provides details of the additions and variations to the Capital Programme for approval by Cabinet in the months when there is no Financial Monitoring Report (including authorisation of procurement strategies and the acceptance of grant funding as appropriate).</p>	Cabinet	Report of the Executive Director, Resources	TBC	<p>Resources Damian Watkinson Tel: 27 36831 damian.watkinson@sheffield.gov.uk</p>

DECISION DATE	TITLE OF REPORT AND DESCRIPTION OF DECISION  K = Key Decision	DECISION MAKER	WHAT DOCUMENTS WILL BE CONSIDERED BY THE DECISION MAKER?	DATE DOCUMENTS AVAILABLE	CONTACT OFFICER  (Portfolio, Officer and contact details)
Not before 1 Jun 2018	Revenue Budget and Capital Programme Monitoring 2017/18 Month 12 as at 31/3/18 (K)  This report provides the Month 12 monitoring statement on the City Council's Revenue Budget and Capital Programme for 2017/18.	Cabinet	Report of the Executive Director, Resources	TBC	Resources David Phillips Tel: 27 35872 Dave.Phillips@sheffield.gov.uk